INTELLECTUAL PROPERTY LAW PATENTS, TRADEMARKS, COPYRIGHTS, UNFAIR COMPETITION AND RELATED MATTERS

SALT LAKE AREA OFFICE 80 SOUTH 700 EAST, SUITE 200 SANDY, UTAH 84070-0562 801.566.6633 801-566.0750 FAX PATLAW@TNW.COM WWW.TNW.COM

LAS VEGAS AREA OFFICE OF COUNSEL: NEIL J. BELLER, t 345 REDROCK STREET, SUITE 31 LAS VEGAS: NEVADA 89146 702.368.7767 ADMITTED, IN NEVADA

VAUGHN'W NORTH! M. WAYNE WESTERN* MICHAEL W. STARKWEATHER* CLIFTON W. THOMPSON . GARRON M. HOBSON PETER M. DE JONGE Weill Cheng, Php.* DAVID R. MCKINNEY, PE. STEVE M. PERRY GARY P. OAKESON* DAVID W. OSBORNE CALVIN E. THORPE

> GISTERED PATENT ATTORNEYS M. NED BRINER EXECUTIVE DIRECTOR

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION Assistant Commissioner for Patents Washington, DC 20231

Sir/Madam:

Transmitted herewith for filing is the patent application of Dan Haynie for "DEVICE FOR ENHANCING REMOVAL OF LIQUID FROM FABRIC" comprising 25 pages of specification and claims, and an Inventor Oath/Declaration and Petition with signature.

Priority to Application No. 09/356,782 filed July 19, 1999 in the United States Patent Office is hereby claimed.

Enclosed also are:

- 5 sheet(s) of drawings (informal)
- An Assignee Power of Attorney X
- A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27
- An Assignment
- A Certificate of Mailing by "Express Mail" certifying a filing date of July 17, X 2000, by use of U.S. Express Mail Label No. EL580060724US.

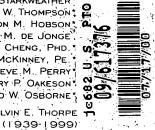
CERTIFICATE OF DEPOSIT

EXPRESS MAIL LABEL NO.: EL580060724US

DATE OF DEPOSIT: July 17, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 G.F.R. § 1.10 on the date indicated above and is address to: Box Patent Applications, Assistant Commissioner for Patents, Washington, D.C. 20231.

Barbara Allen



The filing fee has been calculated as shown below.

			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$345		\$690
TOT. CLAIMS	21-20 =	1	x 9 =	\$ 9	x 18 =	\$450
IND. CLAIMS	3-3 =		x 39 =	\$	x 78 =	\$0
MULTIPLE DEPENDENT CLAIMS PRESENTED						
ASSIGNMENT FILING FEE			\$40			
			TOTAL	\$394	TOTAL	\$1,140

- X A check in the amount of \$394.00 is enclosed to cover the filing fee.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-0100;
 - X Any additional filing fees required under 37 C.F.R. § 1.16.
- X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 20-0100.
 - X Any patent application processing fees under 37 C.F.R. § 1.17.
 - The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
 - X Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Assistant Commissioner for Patents Page -3-

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 17th day of July, 2000.

Respectfully submitted,

Garron M. Hobson Attorney for Applicant Registration No. 41,073

THORPE, NORTH & WESTERN, L.L.P.

P.O. Box 1219

Sandy, Utah 84091-1219 Telephone: (801) 566-6633

GMH/ba Enclosures

Docket: T8098.CIP

H:\FILES\T8000\T8098\CIP\PTO Transmittal.wpd ,